

Kadoka Area School District 35-2

Kadoka School
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The MISSION of the Kadoka Area School District is:
To prepare all students to reach their full potential in an ever changing world.

The VISION of the Kadoka Area School District is:
The Board of Education, Administration and Staff of the Kadoka Area Schools will be responsible for making our school a place where students become lifelong learners. Our students, with the support of their parents and community, will become active, productive members of society.

AGENDA
KADOKA SCHOOL BOARD
WEDNESDAY, JUNE 13TH, 2018
KADOKA SCHOOL
7:00 PM BUSINESS MEETING

1. CALL TO ORDER

2. ROLL CALL: Ross Block Roger Dale
 Dawn Rasmussen Dan Vander May
 Ken Lensegrav Mark Williams
 Mark DeVries

3. PLEDGE OF ALLEGIANCE

4. CONSENT AGENDA ITEMS:

- A. Approve agenda
 - B. Approve minutes: May 8th 2018 meeting.
 - C. Approve the financial report
 - D. Approve bills as presented
- Motion _____ Second _____ to approve consent agenda items.

REPORTS:

5. SUPERINTENDENT'S REPORT:

- Transportation

6. PRINCIPALS REPORT:

- Mrs. Byrd
- Data Retreat

7. BOARD COMMITTEE REPORTS

- Buildings and grounds
- Policy

8. CITIZEN’S INPUT HEARING: (non-agenda items)
(Items will be heard but action may be deferred)

ACTION ITEMS:

9. First Read Restraint and Seclusion policy and Civic Duty Leave policy.
10. Advertise for the Midland School lunch program for the 2018-2019 school year.
Motion _____ Second _____.
11. Motion _____ Second _____ to accept the Avera PACE/Dean Foods pricing with the escalator clause for the 2018-2019 school year.
12. Set budget hearing date and time for Wednesday July 11th 2018 at 6:30 PM at the Kadoka school building. Motion _____ Second _____.
13. Set annual meeting date and time for Wednesday July 11th 2018 at 7 PM at the Kadoka school building. Motion _____ Second _____.
14. EXECUTIVE SESSION:
Motion _____ Second _____ for personnel matters per SDCL 1-25-2(1) (Time in: _____ Time out: _____).
15. CONTRACT: Motion _____ Second _____ to approve the teaching contract with Marti Sudbeck in the amount of \$38,000 for the 2018-2019 school year.
16. Motion _____ Second _____ to approve the elementary handbook for the 2018-2019 school year.
17. Motion _____ Second _____ to approve the middle school/high school handbooks for the 2018-2019 school year.
18. Motion _____ Second _____ to approve the asphalt parking lot bid from _____ in the amount of _____.

Set end of year meeting date and time (June 27th ____ PM).

Adjourn: Motion _____ Second _____