

# Kadoka Area School District 35-2

Kadoka School  
P.O. Box 99  
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Kadoka, SD 57543-0099



## Phone:

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The MISSION of the Kadoka Area School District is:  
To prepare all students to reach their full potential in an ever changing world.

The VISION of the Kadoka Area School District is:  
The Board of Education, Administration and Staff of the Kadoka Area Schools will be responsible for making our school a place where students become lifelong learners. Our students, with the support of their parents and community, will become active, productive members of society.

AGENDA  
KADOKA SCHOOL BOARD  
WEDNESDAY, DECEMBER 13, 2017  
LONG VALLEY SCHOOL  
3PM WALK THROUGH  
4:15 INDIAN POLICIES AND PROCEDURES MEETING  
BUSINESS MEETING TO FOLLOW

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE
3. ROLL CALL:    Ross Block                      Roger Dale  
                         Dawn Rasmussen              Dan Vander May  
                         Ken Lensegrav                      Mark Williams  
                         Mark DeVries
4. CONSENT AGENDA ITEMS:
  - A. Approve agenda
  - B. Approve minutes: November 14th, 2017 meeting.
  - C. Approve the financial report
  - D. Approve bills as presentedMotion \_\_\_\_\_ Second \_\_\_\_\_ to approve consent agenda items.

## REPORTS:

5. SUPERINTENDENT'S REPORT:
  - IPP Review
  - 5-year Capital Outlay Plan

6. PRINCIPALS' REPORTS:

Mrs. O'Bryan

- Finals Update

Mrs. Byrd

- End of Semester

7. CITIZEN'S INPUT HEARING: (non-agenda items)  
(Items will be heard but action may be deferred)

8. BOARD COMMITTEE REPORTS

- Buildings and Grounds

ACTION ITEMS:

9. Motion \_\_\_\_\_ Second \_\_\_\_\_ to approve the IPP.

10. Motion \_\_\_\_\_ Second \_\_\_\_\_ to transfer \$15,000 from the impact aid fund to the lunch fund per budget.

11. EXECUTIVE SESSION:

Motion \_\_\_\_\_ Second \_\_\_\_\_ for personnel matters per SDCL 1-25-2 (1). (Time in: \_\_\_\_\_ Time out: \_\_\_\_\_)

12. CONTRACTS:

Motion \_\_\_\_\_ Second \_\_\_\_\_ to approve the contract with Three Rivers Special Services Cooperative for the 2018-2019 school year.

Motion \_\_\_\_\_ Second \_\_\_\_\_ to approve the middle school special education contract with Katie Hicks in the amount of \$10 per hour.

13. EXECUTIVE SESSION:

Motion \_\_\_\_\_ Second \_\_\_\_\_ for personnel matters per SDCL 1-25-2 (1). (Superintendent Evaluation) (Time in: \_\_\_\_\_ Time out: \_\_\_\_\_)

Set January meeting date, place, and time.

Adjourn: Motion \_\_\_\_\_ Second \_\_\_\_\_